

Different Views of Revelation	
Preterist	Believe end-times prophecies were fulfilled mostly in the first century AD, with a few of them fulfilled as late as the fourth century AD. They believe nothing we read in the Bible today is a future end-times prophecy, nor does anything relate to our current generation. Everything has already happened.
Partial Preterist	Like Preterists, Partial Preterists believe end-times prophecies were fulfilled in the past, However, they still hold that the Second Coming is still a future event.
Historicist	View the events of Revelation as unfolding throughout the course of history. This view largely has fallen out of favor due to the difficulties of matching historical events to biblical prophecy, requiring constant revision.
Idealists	View Revelation as setting forth timeless truths concerning the battle between good and evil – a battle that continues throughout the church age. Instead of predicting future events, Revelation inspires and encourages believers of all times as they endure persecution at the hands of God’s enemies.
Eclectics	This view gleans the strengths of the other four views while avoiding their pitfalls. Many leading evangelical scholars today have embraced the eclectic approach, arguing that it provides a balanced approach to scripture.

Different Millennial Views	
Pre-Millennialism	The belief that Jesus will physically return to the Earth (the Second Coming) before the Millennium, heralding a literal thousand-year golden age of peace. Also asserts that most Bible prophecy is literal rather than symbolic.
Historical Premillennialism	Only has one view of the rapture (post-trib), and does not require a literal seven-year tribulation. Also asserts that most Bible prophecy is symbolic rather than literal.
Amillennial	The belief that there is no coming thousand-year reign of Christ in the future...because we are in it already. Amillennialists believe that the Millennium began with the ascension of Jesus. This is the view held by most Catholic theologians.
Post-Millennial	The belief that Christ will only come back once and that it will be after (“post”) the Millennium, or the thousand-year reign. Also referred to as "Kingdom Now" or "Dominion Theology".

Different Rapture Views

Pre-Tribulation Rapture	This is the idea that the Rapture of living believers on earth will occur before the commencement of the seven-year Tribulation period, also known as the seventieth week of Daniel. The Rapture can happen at any moment. Pre-tribulationists often describe the rapture as Jesus coming for the church and the second coming as Jesus coming with the church.
Mid-Tribulation Rapture	The rapture will occur at the midpoint (3½ years) of the Tribulation. Believers will be on earth for the first half of the Tribulation.
Post-Tribulation Rapture	The rapture will occur at the end of the Tribulation right before the Second Coming of Christ back to earth. Believers will be raptured up to meet Christ in the air and then will return immediately with Him back to the earth.
Partial Rapture	According to this view, not all Christians will be raptured at the same time. Faithful, devoted believers who are watching and waiting for Christ's coming will be raptured to heaven before the Tribulation begins. The Rapture is viewed as a reward for faithfulness to Christ.
Pre-Wrath Rapture	<ol style="list-style-type: none"> 1. The Rapture of the Church will occur immediately prior to the beginning of the Day of the Lord. 2. The Day of the Lord commences within the second half of the Tribulation. 3. The cosmic disturbances associated with the sixth seal will signal the approach of the Day of the Lord. 4. The Day of the Lord will begin with the opening of the seventh seal (Revelation 8:1).

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